

bifore us for to pis moyses p  
ledde us out of pe lond of egypt.  
we wite not what is don to hi  
¶ pei made a calf i po dayes. &  
offride a sacrifice to pe man  
met. & pei were glad in pe wer  
kis of her hondis. & god turne  
de & bitook hem to serue to pe  
fynghod of heuene. as it is wri  
tū i pe booke of psetis. When  
ze hous of israel offride to me.  
slayn sacrifices & sacrifices  
fourty zeer in desert. & ze han  
take pe tabernacle of moloc &  
pe ster of zoin. god reufam.  
figuris p ze han maad to worlde  
pe he & i shal ciuillate zoin i to  
habiloine. pe tabernacle of wit  
nessing was wryou. fadris in  
desert. as god dispofide to he &  
spak to moyses. p he shulde ma  
ke it after pe fourme pat he say.  
which also ou. fadris token wry  
ihū & bzouzte into pe possessiō  
of hepe men. which god putti  
de away fro pe face of ou. fa  
dris. til in pe dayes of danny.  
p found grace anetis god. & ar  
ide p he shulde fide a tabernacle  
to god of iacob. but salamo bildide  
pe hous to hi. but pe hys god dwel  
hy not in pigis maad bi hond. as  
he seip bi pe profete. heuene is  
a seete to me. & pe erpe is pe stool  
of my feet. what hous shulde ze  
bilde to me seip pe lord. & what  
place is of my resting. When  
my hond made not alle pes pū  
gis. wry hard nol & vncircul.  
did hertis & eeris ze wrytode en  
more pe hooly goot. & as zoin fa  
dris so ze. who of pe psetis ha not  
zoin fadris pursued. & han slayn

hem pat bifor teelden of pe comys  
of pe rixful mā. whos crantōs  
& manlleeris ze were nob. whi  
che tooken pe lanpe. in ordynance  
of angelis. & han not kept it. &  
pei herde pese pigis & were dy  
ly turmetid in her hertis. & gren  
netē wry teep on hi. but whi he  
uene was ful of pe hooly goot. he  
biheeld into heuene & syz pe glori  
e of god. & ihū stondige on pe rix  
half of pe vertu of god. & he seide.  
lo i se heuene openyd. & māys  
sone stondige on pe rixhalf of pe  
vtn of god. & pei cryede wry a gre  
et voys. & stoppide her eeris. &  
manden wry o wille an alant  
ito hi. and pei bzouzte hiont of  
pe citee. & stoonete. & pe wryner  
his dide of her cloys. bihydis pe  
feet of azong mā. p was clepid  
samle. and pei stoonete stene.  
pat clepid god to helpe seynge.  
lord ihū resleyne my spirit. & he  
knelide & cede wry a greet voys &  
seide. lord sette not to he pis syne.  
& whi he hadde seid pis pig. he dide.  
**B**ut saul was cō. Am  
seynge to his deip. & greet  
pseculiōn was maad pat  
day i pe churche p was in ierhu.  
& alle me were staterid bi pe ci  
treis of iude & samarie. outa  
fū pe aposthis. but good me bi  
riete stene. & maaden greet no  
uys on hy. but saul greetly dis  
tryede pe churche & entride bihou  
lis. & dronke me & wryne. & bi  
took he into pson. & pei f were  
staterid. pailide for p. pchige  
pe word of god. And filip cam  
dowu into a citee of samarie.  
& prechide to hem cū. & pe pe

ple zat tent to pes pigis & were  
seid of filip. wry o wille heeri  
ge & seynge pe signes p he dide.  
for manpe of he pat hadden vcle  
ne spiritis. cryede wry a greet  
voys & wente out. & many lyke  
in pe paleste & crofid were hee  
lid. pfore greet ioye was maad  
in pat citee. But p was amā  
in p citee whos name was symo  
nid a wryche pat hadde disleyned  
seynge p hi self was ligreet  
mā. whom alle herkenete fro pe  
leeste to pe mooste. & seide. pis  
is pe vertu of god. which is de  
pid greet. & pei leueten hy. for  
long tyme he hadde maddid hem  
wry his wryche. & afis. but whi  
ne pei hadde bileenyd to filip p  
pchynd of pe kyngdom of god. men  
& wrymen were baptid i pe na  
me of ihū cū. & pāne allo symonid  
hi self bilenete. & whi he was  
baptid. he dronz to filip. & he say  
allo signes & greet vtues were  
don. he was a stouyed & wondri  
de. but whi pe aposthis p were  
at ierhu hadde herd p samarie  
hadde resleyne pe word of god.  
pei seute to hem petre & wou. &  
whi pei came. pei preide for  
he p he shulde resleyne pe hooly  
goot. for he cam not zit into ony  
of hem. but pei were baptid oon  
ly in pe name of pe lord ihū. pā  
ne pei seide hondis on he. & pei  
resleyne pe hooly goot. & whi  
ne symonid hadde seyn. p pe hoo  
ly goot was zoin by leyn. on  
of hondis of pe aposthis. & he pro  
feride to hem money & seide. zy  
ne ze also to me pis polver pat  
whi ever. i shal seye on my hon